

Southern California Surveyors Joint Apprenticeship Committee

9480 Utica Avenue, Suite 604, Rancho Cucamonga, California 91730 (909) 243-7973 Fax (909) 243-7979

APPLICATION FOR APPRENTICESHIP IN SURVEY FIELD

Desiring to become an Apprentice in the Survey field, I hereby make application to the Southern California Surveyors Joint Apprenticeship Committee.

Recognizing that it is the purpose and policy to establish and maintain an organized planned system of apprenticeship, conducted as a joint labor and management industry undertaking, I do hereby adopt and agree to be bound by the terms of these standards, as a condition of my employment, as provided for under the Shelley-Maloney Apprenticeship Labor Standards Act of 1939, to govern the employment and training of apprentices in the occupation as defined in the Standards. I authorize the release of school information for this purpose.

The following information is correct to the best of my knowledge. **I understand that I may be subject to drug testing as a prerequisite to my initial dispatch by the apprenticeship program.** I also understand that any misrepresentation of my qualifications will be cause for immediate termination from the Apprenticeship Program.

Signed: _____ Date: _____

Please Print or Type All Information on Both Sides of the Application.

Name: _____ Social Security No.: _____
(Last) (First) (Initial)

Residence Address: _____
(Street) (City) (State) (Zip)

Mailing Address: _____
(Street) (City) (State) (Zip)

County of Residence: _____ Date of Birth: _____

Phone: Home() _____ Mobile() _____ Male: _____ Female: _____

Email Address: _____

High School or Adult School:

Name of School: _____ From: _____ To: _____

Address: _____ Diploma: _____ GED: _____

The following information is requested for statistical purposes only to comply with affirmative action goals. It will be given to Authorized Governmental Agencies only.

PLEASE INDICATE ETHNIC GROUP: (Check One Only)

Black: _____; Hispanic: _____; Filipino: _____; White: _____;

American Indian & Alaskan Native: _____; Asian & Pacific Islander: _____;

Name, Address and Phone Number of Relative or Friend to be Contacted in Case of Emergency:

OVER

The following statistical information is requested for the information of the Surveyors Joint Apprenticeship Committee. It will aid in your evaluation after you have been indentured. It will not be a criteria of your selection into the Apprenticeship Program.

LIST ALL WORK EXPERIENCE IN SURVEYING AND RELATED FIELDS

Name of Employer Address, City, State	Type of Work	Nature of Your Work or Duties	Full or Part Time	Dates-Mo. & Yr.	
				From	To

(Use Additional Sheet if Necessary)

LIST ALL COURSES RELATED TO SURVEY (Surveying, Mathematics, Drafting)

Name & Address of High School, Colleges or Other Schools	Dates of Attendance		Course Title or Description	Final Grade
	From Mo./Yr.	To Mo./Yr.		

(Use Additional Sheet if Necessary)

If accepted, do you have reliable means of transportation to get to work? Yes: _____ No: _____

Are you a Veteran? Yes: _____ No: _____

Who referred you, or how did you learn about the Surveyors Apprenticeship Program?

List any other information that may be of value in your evaluation and indenture into the Surveyors Apprenticeship Program:
